



**UNITED FIREFIGHTERS UNION
OF AUSTRALIA
WEST AUSTRALIAN BRANCH**

CIRCULAR

President: Kevin Jolly *AFSM*

Secretary: Lea Anderson

30 April 2019

CIRCULAR NO: 07/2019

ANNUAL DINNER FUND AMNESTY

Attention all Union members:

The Annual Dinner Fund is offering an amnesty to join.

Motion:

The Branch Committee endorsed an amnesty for those members seeking to join or re-join the ADF, with the amnesty to run from the date of the issue of the circular for 2 months. The amnesty will be offered to all members not currently in the Annual Dinner Fund on the same terms as the last amnesty offer, including provisions to ensure those members who have paid back dues since the last amnesty are not adversely affected.

Any members who take advantage of the amnesty will not be allowed the benefit of a future amnesty if they do not remain in the fund.

To access this amnesty:

1. Deposit \$150.00 in the UFUWA Annual Dinner Account **BSB 806-015 Account No. 0330 5766** (Please use Service No. and Surname as the payment reference);
2. Complete the attached (1) Application to join the Fund (circle 'Yes' on the form); and (2) Annual Dinner Fund Payroll Deduction Authority, and **return them to the Union Office by 1 July 2019.**

Members who are unable to make a weekly payroll deduction will be required to pay annually on 30 September each year (\$104). All questions regarding the amnesty or annual payments should be directed to the Annual Dinner Conveners, Darryl Browning and Lexie Bowring, by email at: dinner@ufuofwa.net.au.

Please check your payroll advice to confirm you are paying your Annual Dinner subscription.

This amnesty will cease on Monday 1 July 2019.

Strength in Unity

Lea Anderson
Secretary

Please read at Muster and post on Notice Board



**UNITED FIREFIGHTERS UNION OF AUSTRALIA
WEST AUSTRALIAN BRANCH**

ABN: 31 367 577 278

PRESIDENT: KEVIN JOLLY *AFSM*

SECRETARY: LEA ANDERSON

Membership Application and Change of Details Form

Please complete this form upon joining, changing work location, home address or any other personal change of circumstance and forward it by fax or mail to the Union Office. This ensures we can provide appropriate coverage to our members.

Member Details: *(Please Print Clearly)*

Surname:		Given Names:	
Known As:			
Home Address:			
			Post Code:
Postal Address: <small>(if different from above)</small>			
			Post Code:
Home Phone:		Home Email:	
Mobile:		Male/Female	Date of Birth:
Employee No:	Rank:		Shift:
Work Location/Station:		Work Phone:	
Work Email:			School:

Next of Kin:

Surname:		Given Names:	
Address: <small>(if different from above)</small>			
			Post Code:
Relationship:		Phone:	Mobile:

Annual Dinner Fund (Retirement Dinner)

I would like to take part in the Annual Dinner Fund and understand that it will cost me \$2.00 per week. I have read and understand the ADF rules and have completed the Payroll Deduction form.	YES
	NO

To be signed by New Applicants only:

I, the undersigned, hereby make application to become a member of and to be bound by the rules of the United Firefighters Union, and agree, if admitted, to act in accordance with the rules and resolutions of the Union and to assume all the rights and liabilities attached to membership of the Union.

Date of Application: _____ Applicant's Signature: _____

P&N Bank

PAYROLL DEDUCTION AUTHORITY OPTIONAL - ANNUAL DINNER FUND

EMPLOYEE NUMBER	CODE	AMOUNT
	165	\$2.00

TO: THE PAY CLERK
DEPARTMENT OF FIRE AND EMERGENCY SERVICES

I _____ hereby authorise you to deduct \$2.00 from my weekly wages or salary and remit that amount as so deducted to the P&N Bank Account No. 03305766.

SIGNED: _____

DATE: _____

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FOR THE BANK'S INFORMATION AND USE ONLY

MEMBERS NAME	DEPARTMENT	ACCOUNT NUMBER
	Fire and Rescue Service	03305766

TOTAL	S1				LOAN	OTHER	OTHER